

# LAST SUNDAY OF THE CHURCH YEAR

November 24, 2024

Divine Service, Setting Four *LSB 203*

Rev. Don McKillop, Vacancy Pastor

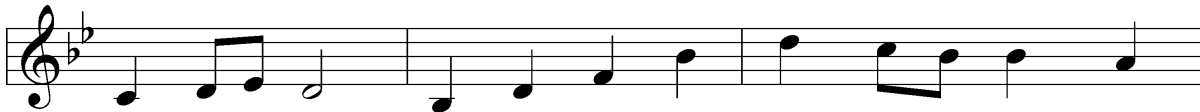
## Confession and Absolution



### 506 Glory Be to God the Father



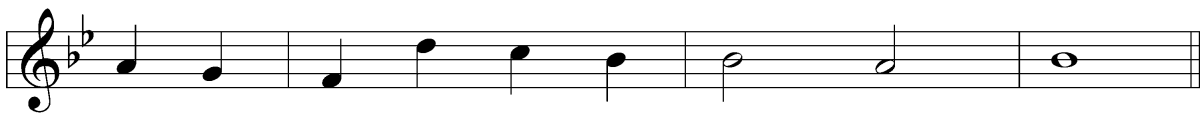
1 Glo - ry be to God the Fa - ther, Glo - ry be to  
2 Glo - ry be to Him who loved us, Washed us from each  
3 Glo - ry to the King of an - gels, Glo - ry to the  
4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of



God the Son, Glo - ry be to God the Spir - it:  
spot and stain; Glo - ry be to Him who bought us,  
Church's King, Glo - ry to the King of na - tions;  
an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!



Great Je - ho - vah, Three in One! Glo - ry,  
Made us kings with Him to reign! Glo - ry,  
Heav'n and earth, your prais - es bring! Glo - ry,  
Thus its praise cre - a - tion brings. Glo - ry,



glo - ry While e - ter - nal a - ges run!  
glo - ry To the Lamb that once was slain!  
glo - ry To the King of glo - ry sing!  
glo - ry, Glo - ry to the King of kings!

Text: Horatius Bonar, 1808–89 | Tune: Walter G. Whinfield, 1865–1919 | Text and tune: Public domain

*Please stand.*

*The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

**P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** Amen.

### Exhortation

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

*LSB 203*

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** **But with You there is forgiveness; therefore You are feared.**

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

## Confession of Sins

*LSB 203*

**C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

## Prayer for Forgiveness

**P** Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

**C** **Amen.**

# Service of the Word

## Introit

*Psalm 39:4–5a, 7–8, 12a; antiphon: 2 Peter 3:13b NIV*

We are looking forward to a new heaven and a new earth,  
the home of righteousness.

**O LORD, make me know my end and what is the measure of my days;  
let me know how fleeting I am!**

Behold, you have made my days a few handbreadths,  
and my lifetime is as nothing before you.

**And now, O Lord, for what do I wait?  
My hope is in you.**

Deliver me from all my transgressions.  
Do not make me the scorn of the fool!

**Hear my prayer, O LORD, and give ear to my cry;  
hold not your peace at my tears!**

**Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

We are looking forward to a new heaven and a new earth,  
the home of righteousness.

## Kyrie (one measure introduction by organist)

LSB 204



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## Gloria in Excelsis

LSB 204



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
Where You in pow'r are seat - ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Lord Jesus Christ, so govern our hearts and minds by Your Holy Spirit that, ever mindful of Your glorious return, we may persevere in both faith and holiness of living; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**C** Amen.

*You may be seated.*

## Children's Sermon

### Old Testament Reading

Isaiah 51:4–6

<sup>4</sup>“Give attention to me, my people,  
and give ear to me, my nation;  
for a law will go out from me,  
and I will set my justice for a light to the peoples.  
<sup>5</sup>My righteousness draws near,  
my salvation has gone out,  
and my arms will judge the peoples;  
the coastlands hope for me,  
and for my arm they wait.  
<sup>6</sup>Lift up your eyes to the heavens,  
and look at the earth beneath;  
for the heavens vanish like smoke,  
the earth will wear out like a garment,  
and they who dwell in it will die in like manner;  
but my salvation will be forever,  
and my righteousness will never be dismayed.”

- A** This is the Word of the Lord.
- C** **Thanks be to God.**

### Epistle

Jude 20–25

<sup>20</sup>But you, beloved, build yourselves up in your most holy faith; pray in the Holy Spirit; <sup>21</sup>keep yourselves in the love of God, waiting for the mercy of our Lord Jesus Christ that leads to eternal life. <sup>22</sup>And have mercy on those who doubt; <sup>23</sup>save others by snatching them out of the fire; to others show mercy with fear, hating even the garment stained by the flesh.

<sup>24</sup>Now to him who is able to keep you from stumbling and to present you blameless before the presence of his glory with great joy, <sup>25</sup>to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever. Amen.

- A** This is the Word of the Lord.
- C** **Thanks be to God.**

*Please stand.*

### Alleluia (one measure intro by organist)

LSB 205



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**C** These things are writ-ten that you may be-lieve that  
Je-sus is the Christ, the Son of God.

## Alleluia

**C** Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

## Holy Gospel

- P** The Holy Gospel according to St. Mark, the thirteenth chapter.  
**C** Glory to You, O Lord.

<sup>24</sup>[Jesus said:] “In those days, after that tribulation, the sun will be darkened, and the moon will not give its light, <sup>25</sup>and the stars will be falling from heaven, and the powers in the heavens will be shaken. <sup>26</sup>And then they will see the Son of Man coming in clouds with great power and glory. <sup>27</sup>And then he will send out the angels and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

<sup>28</sup>“From the fig tree learn its lesson: as soon as its branch becomes tender and puts out its leaves, you know that summer is near. <sup>29</sup>So also, when you see these things taking place, you know that he is near, at the very gates. <sup>30</sup>Truly, I say to you, this generation will not pass away until all these things take place. <sup>31</sup>Heaven and earth will pass away, but my words will not pass away.

<sup>32</sup>“But concerning that day or that hour, no one knows, not even the angels in heaven, nor the Son, but only the Father. <sup>33</sup>Be on guard, keep awake. For you do not know when the time will come. <sup>34</sup>It is like a man going on a journey, when he leaves home and puts his servants in charge, each with his work, and commands the doorkeeper to stay awake. <sup>35</sup>Therefore stay awake—for you do not know when the master of the house will come, in the evening, or at midnight, or when the cock crows, or in the morning— <sup>36</sup>lest he come suddenly and find you asleep. <sup>37</sup>And what I say to you I say to all: Stay awake.”

- P** This is the Gospel of the Lord.  
**C** Praise to You, O Christ.

## Apostles’ Creed

- C** I believe in God, the Father Almighty, maker of heaven and earth.

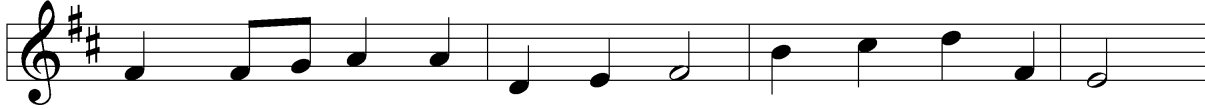
**And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven**

and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.

You may be seated for our sermon hymn.

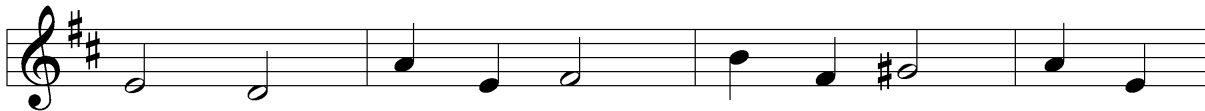
### 663 Rise, My Soul, to Watch and Pray



1 Rise, my soul, to watch and pray; From your sleep a - wak -  
2 Watch a - gainst the dev - il's snares Lest a - sleep he find  
3 Watch! Let not the wick - ed world With its lies de - feat  
4 Watch a - gainst your - self, my soul, Lest with grace you tri -  
5 But while watch - ing, al - so pray To the Lord un - ceas -



en! Be not by the e - vil day Un - a - wares o'er -  
you; For in - deed no pains he spares To de - ceive and  
you Lest with bold de - cep - tions hurled It be - tray and  
fle; Let not self your thoughts con - trol Nor God's mer - cy  
ing. God pro - tects you day by day, Strength and faith in -



tak - en; For the foe, Well we know, Is a  
blind you. Sa - tan's prey Oft are they Who se -  
cheat you. Watch and see Lest there be Faith - less  
sti - fle. Pride and sin Lurk with - in, All your  
creas - ing, So that still Mind and will Shall u -



har - vest reap - ing While the saints are sleep - ing.  
cure are sleep - ing And no watch are keep - ing.  
friends to charm you, Who but seek to harm you.  
hopes to shat - ter; Heed not when they flat - ter.  
nite to serve Him And for - ev - er love Him.

Text: Johann Burkhard Freystein, 1671-1718; tr. Catherine Winkworth, 1827-78, alt.  
Tune: Hundert . . . geistlicher Arien, 1694, Dresden, alt.  
Text and tune: Public domain

## Sermon

Please stand.

## Prayer of the Church

### Prayer Response

- A** Lord, in Your mercy,
- C** hear our prayer.

*You may be seated as we gather our offerings.*

## Offering

*Hymn as offerings are brought forward.*

### 781 We Give Thee But Thine Own

*sts. 1–2*



1 We give Thee but Thine own, What - e'er the gift may be;  
2 May we Thy boun - ties thus As stew - ards true re - ceive



All that we have is Thine a - lone, A trust, O Lord, from Thee.  
And glad - ly, as Thou bless - est us, To Thee our first-fruits give!

Text: William W. How, 1823–97 | Tune: William H. Monk, 1823–89 | Text and tune: Public domain

## Service of the Sacrament

### Preface

*LSB 208*

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 208



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

## Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

196

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.



## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## Pax Domini

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei

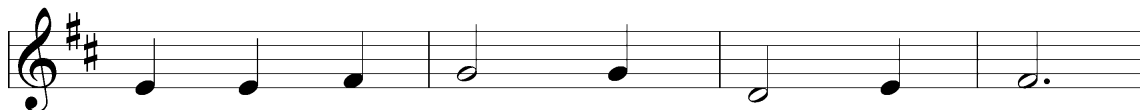
LSB 210



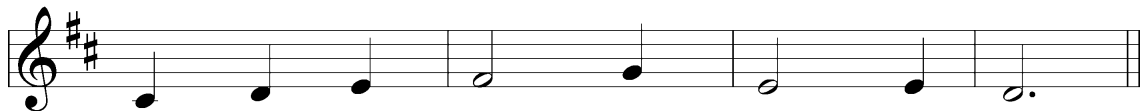
**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;  
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

*You may be seated.*

## Distribution

## 611 Chief of Sinners Though I Be



1 Chief of sin - ners though I be, Je - sus shed His  
2 Oh, the height of Je - sus' love, High - er than the  
3 On - ly Je - sus can im - part Balm to heal the  
4 Chief of sin - ners though I be, Christ is all in  
5 O my Sav - ior, help af - ford By Your Spir - it



blood for me, Died that I might live on high,  
heav'ns a - bove, Deep - er than the depths of sea,  
wound - ed heart, Peace that flows from sin for - giv'n,  
all to me; All my wants to Him are known,  
and Your Word! When my way - ward heart would stray,



Lives that I might nev - er die. As the branch is  
Last - ing as e - ter - ni - ty! Love that found me—  
Joy that lifts the soul to heav'n, Faith and hope to  
All my sor - rows are His own. He sus - tains the  
Keep me in the nar - row way; Grace in time of



to the vine, I am His, and He is mine.  
won - drous thought! Found me when I sought Him not.  
walk with God In the way that E - noch trod.  
hid - den life Safe with Him from earth - ly strife.  
need sup - ply While I live and when I die.

Text: William McComb, 1793–1873, alt.  
Tune: Richard Redhead, 1820–1901  
Text and tune: Public domain

*Stand*

## Nunc Dimittis

LSB 211

**C** 1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

- A** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

## Benedicamus

LSB 212

- A** Let us bless the Lord.  
**C** Thanks be to God.

## Benediction

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

## 730 What Is the World to Me



1 What is the world to me With all its vaunt - ed plea - sure  
2 The world seeks to be praised And hon - ored by the might - y  
3 The world seeks af - ter wealth And all that mam - mon of - fers  
4 What is the world to me! My Je - sus is my trea - sure,



When You, and You a - lone, Lord Je - sus, are my trea - sure!  
Yet nev - er once re - flects That they are frail and flight - y.  
Yet nev - er is con - tent Though gold should fill its cof - fers.  
My life, my health, my wealth, My friend, my love, my plea - sure,



You on - ly, dear - est Lord, My soul's de - light shall be;  
But what I tru - ly prize A - bove all things is He,  
I have a high - er good, Con - tent with it I'll be:  
My joy, my crown, my all, My bliss e - ter - nal - ly.



You are my peace, my rest. What is the world to me!  
My Je - sus, He a - lone. What is the world to me!  
My Je - sus is my wealth. What is the world to me!  
Once more, then, I de - clare: What is the world to me!

Text: Georg Michael Pfefferkorn, 1645–1732; tr. August Crull, 1845–1923, alt.  
Tune: Anasverus Fritsch, 1629–1701  
Text and tune: Public domain

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